



Sanjay Gandhi Post Graduate Institute of Medical Sciences
Rachaudhri Road, Lucknow-226014, India
(www.sgpgi.ac.in)

Interview is being conducted for the following post under **National Health Mission** funded 01 **Thalassemia** project in the Department of Hematology entitled "**Strategies for Early Detection and Counseling of Thalassemia Carriers**"

• **Lab Technician – 01 No.**

Emoluments: Rs.16,729/- per month

Qualifications: **Essential:** DMLT from any Govt. recognized Institution with one year experience in a Medical Laboratory, **Preferable – BMLT**

• **Lab Assistant – 01 No.**

Emoluments: Rs. 9,500/- per month

Qualifications: **Essential:** Intermediate in Science **Preferable :** Post Intermediate
Desirable: 02 years experience of working as Lab Assistant in a Hospital.

General Conditions:

1. Interested candidates should send their duly filled applications by **SPEED/ REGISTERED** post in attached prescribed format mentioning the Advt. No, along with Resume, two self attested Passport-size photos and photocopies of their degrees/mark-sheets to

**Dr. Ruchi Gupta,
Professor,
Deptt. of Hematology,
I-Block,
Lucknow 226014**

2. Walk in Interview will be held on **30/06/2025** as per the following schedule:
(30th June)

For Lab Technician from 11.30 AM in the Conference Room, I Block,
Department of Hematology

For Lab Assistant from 12.30 Noon in the Conference Room, I Block,
Department of Hematology

3. No TA/DA will be paid for attending the Interview.
These posts are purely temporary and can be terminated with one month notice.
4. Director reserves the right to cancel the Advt. or selections without any reason there off.

Principal Investigator: Dr. Ruchi Gupta
Advt. No. R08/2025-26

Ruchi

**Sanjay Gandhi Postgraduate Institute of Medical
Sciences, Lucknow – 226014**

Recruitment for the Post of **Lab Technician/Lab Assistant** under **National
Health Mission** funded project entitled *“Strategies for Early Detection and
Counseling of Thalassemia Carriers”*

ADVT NO: R/08/2025-26

POST APPLIED FOR :

NAME IN FULL :

NAME OF FATHER :

NAME OF MOTHER :

DATE OF BIRTH :

GENDER :

MARITAL STATUS :

.....

AADHAR NO :

PAN NO :

.....

PHONE NO :

EMAIL ADDRESS ::

MAILING ADDRESS:

PERAMANENT ADDRESS:

Please affix your
recent Passport
size photograph

Quicker

1

EXAMINATION PASSED : (Matriculation/ Grade X on-words)

Examination Passed	Institution/ College	Board/ University	Year of Passing	% Marks	Subject	Attempts	Division/ Grade	Merit/Prizes Medals

PROFESSIONAL EXPERIENCE: (before obtaining prescribed qualification which makes you eligible for the post)

Post	Institution	Date of Joining	Date of Leaving	Experience Months/days	Nature of Job	Reason of Leaving

PROFESSIONAL ACHIEVEMENTS: (print in up to 100 words your professional achievements in the specialty for which applied).

Handwritten signature

PRESENT EMPLOYMENT:

DESIGNATION :	ORGANISATION :
Annual Pay Rs :	
What notice would you require before joining (in months) :	
Have you routed this application through proper channel? :	

ANY OTHER INFORMATION WOULD YOU LIKE TO SHARE RELEVANT TO THIS APPLICATION:

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Check List of Documents to be attached:

1. Matriculation and 10+2 certificates
2. Age proof certificate
3. Photocopy of self attested relevant qualification degree/ passing certificate (as applicable for the post)
4. Work experience certificate
5. Two Passport size photographs with candidate's name written on backside.

Declaration

I certify the above particulars submitted are correct and in case they are inaccurate, the Institute would be free to take action against me.

Place:

Date:

Signature of Candidate

Note: Incomplete applications/not in this prescribed format/not complying with term and conditions of the advertisement will be rejected.

Inter Office Memo